

## Overview

### **MICHAEL OKPARA UNIVERSITY OF AGRICULTURE, UMUDIKE CONCESSIONING OF OUTFITS**

**P.M.B. 7267 UMUAHIA-ABIA STATE NIGERIA**

#### **PREAMBLE**

Michael Okpara University of Agriculture, Umudike is a fast growing University with the mandate to provide high practical training to students to become professionally competent in driving the primary goals of the Nigerian Agricultural Policy of Self -Sufficiency in Food and Fibre Production.

The University is situated in Umudike about 10km from Umuahia along Umuahia Ikot-Ekpene Road.

The University intends to concession the following outfits and therefore applications are invited from reputable individuals and corporate organizations to manage the enterprises. The outfits are:

- (1) The University Guest House
- (2) Tourism Village
- (3) University Fish Pond
- (4) Oil Palm Plantation
- (5) Poultry

#### **PRE – QUALIFICATION CRITERIA**

Interested individuals/organizations must submit the following:

- (a) Evidence of Registration with Corporate Affairs Commission (CAC).
- (b) Tax clearance Certificate for the last three (3) years,
- (c) Receipt of payment of a non – refundable deposit of N20,000.00 (Twenty thousand naira only).

- (d) Evidence of Registration with PENCOM.
- (e) Evidence of Registration with ITF (Industrial Training Fund).
- (f) Evidence of Registration with Bureau of Public Procurement.
- (g) Evidence of Audited Accounts.

The facilities are open for inspection between the hours of 10.00am and 4.00pm each day.

### **SUBMISSION OF DOCUMENTS**

**The Registrar,**

**Michael Okpara University of Agriculture,**

**Umudike.**

To reach her not later than **3<sup>RD</sup> April, 2018**. Interested respondents are also invited to the opening of the prescribed documents by **12.30pm on 3rd April, 2018** (i.e Six weeks from date of this publication).

For further inquiries contact:

**The Interim Director,**

**Physical Planning,**

**Michael Okpara University of Agriculture, Umudike.**

**JACINTA .N. OGWO-AGU (MRS)**

**REGISTRAR/SECRETARY TO COUNCIL**